

**INSTRUCTIONS FOR FILLING OUT CENSUS DATA FORM — PLEASE PRINT ALL INFORMATION**  
**»»»»» PLEASE READ INSTRUCTIONS BEFORE BEGINNING TO ENTER CENSUS DATA ON PAGE TWO «««««**

- ✓ If you have a Post Office Box, please enter your P. O. Box Number.
- ✓ **DATE REGISTERED** means the year you first registered in this Parish. (It may be the year of your Baptism at Saint Vincent Basilica Parish.)
- ✓ In any question, if you are not certain of the year, an estimate of the year will suffice.
- ✓ **MARITAL STATUS:** Please circle appropriate status on Page Two.

- Line 5: Enter Residence Area Number (Table A). (See Page Four.)
- Line 6: Enter each person's Religion Number (Table B).
- Line 7: If you have any Special Need(s), please enter number (Table D).
- Line 18: Enter membership number(s) of Church organization(s) in which each person is presently active (Table E).

**IF THERE ARE NOT ENOUGH COLUMNS ON THIS DATA FORM FOR CHILDREN, ETC.,  
PLEASE CALL THE PARISH CENTER (539-8629) TO REQUEST AN ADDITIONAL CENSUS DATA FORM.**

**[A] RESIDENCE AREA NUMBER - (See Page 4)**

1. LAWSON HEIGHTS, DOROTHY, ETC.
  2. EDGEWATER TERRACE, HOSTETTER, ETC.
  3. EAST HIGH ACRES, UNITY SQUARE, ETC.
  4. CHARTER OAK, WHITE SCHOOL ROAD, ETC.
  5. LATROBE, LLOYDSVILLE, ETC.
  6. WIMMERTON, BEATTY, ETC.
  7. PLEASANT UNITY, WHITNEY, ETC.
  8. LIGONIER, DERRY, ETC.
- LOCATION OF RESIDENCE (Describe briefly)  
\_\_\_\_\_

**[B] RELIGION NUMBER**

1. CATHOLIC
2. BAPTIST
3. EPISCOPALIAN
4. LUTHERAN
5. METHODIST
6. MORMON
7. PRESBYTERIAN
8. OTHER \_\_\_\_\_

**[C] OCCUPATION OR PROFESSION**

1. HUSBAND:  
\_\_\_\_\_
2. WIFE:  
\_\_\_\_\_

**[D] SPECIAL NEEDS NUMBER**

1. HEARING IMPAIRED
2. HEART CONDITION
3. SIGHT IMPAIRED
4. WHEELCHAIR BOUND
5. OTHER \_\_\_\_\_
6. OTHER \_\_\_\_\_
7. OTHER \_\_\_\_\_

**[E] PARISH MINISTRIES (presently serving, or interested in serving, in this capacity) ENTER NUMBER(S)**

- |  |   |
|--|---|
| 1. ALTAR SERVER                          | 14. MINISTER OF HOSPITALITY/WELCOMING COMMITTEE       |
| 2. CANTOR                                | 15. MINISTRY OF MOTHERS (MOMS) GROUP                  |
| 3. CATECHIST                             | 16. RAINBOWS  |
| 4. CHILDREN'S LITURGY OF THE WORD        | 17. RITE OF CHRISTIAN INITIATION OF ADULTS (R.C.I.A.) |
| 5. CHOIR (ADULT - CHILDREN'S - FUNERAL)  | 18. ROSARY ALTAR SOCIETY                              |
| 6. EDUCATION COMMITTEE                   | 19. SAINT VINCENT DE PAUL SOCIETY                     |
| 7. EUCHARISTIC MINISTER                  | 20. SUPPORT GROUP (SPECIAL NEEDS)                     |
| 8. FAMILY MINISTRY                       | 21. USHER/GREETER                                     |
| 9. GARDENER (INDOOR - OUTDOOR)           | 22. YOUTH MINISTRY                                    |
| 10. LECTOR                               | 23. OTHER _____                                       |
| 11. LITURGY COMMITTEE                    | 24. OTHER _____                                       |
| 12. MARRIAGE PREPARATION                 | 25. OTHER _____                                       |
| 13. MINISTER OF CARE/VISITOR TO THE SICK | 26. OTHER _____                                       |

**CONFIDENTIAL CENSUS DATA - SAINT VINCENT BASILICA PARISH**

r. D. No. \_\_\_\_\_

(For Office Use)

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

(Circle One) Mr. Mrs. Ms. Mr. & Mrs. Miss Dr. & Mrs. Mr. & Dr. Dr. & Dr.

P. O. BOX \_\_\_\_\_ STREET & No. \_\_\_\_\_ APT. No. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ DATE REGISTERED \_\_\_\_/\_\_\_\_/\_\_\_\_

TELEPHONE No. \_\_\_\_\_ Circle: UNL (if you do not wish to have number published)

MARITAL STATUS: (Circle One)

CHU MAR - Married by a Priest or (with permission) by a Minister

MAR ----- Married by a person other than a Priest

SING ----- Single Adult

DIV ----- Divorced

SEP ----- Separated

WID ----- Widow or Widower

**MEMBER INFORMATION**

	HUSBAND	WIFE	*OR HEAD OF HOUSEHOLD	CHILD	CHILD	CHILD	CHILD OR OTHER
1. First Name							
2. Last Name							
3. Last Name (If different)							
4. Maiden Name	***			***	***	***	
5. Residence Area No. [A]							
6. Religion No. [B]							
7. Special Needs No. [D]							
8. Occupation [C]							
9. Employer							
10. School Attending							
Highest Grade							
11. Attended (to date)							
12. Gender	Male	Female	Male - Female	Male - Female	Male - Female	Male - Female	Male - Female
13. Date of Birth	/ /	/ /	/ /	/ /	/ /	/ /	/ /
14. Baptism	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No
15. First Eucharist	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No
16. Confirmation	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No	Yes - No
17. Date of Marriage	/ /	/ /	/ /	/ /	/ /	/ /	/ /
18. Ministry No.'s [E]							

(\* IF YOU ARE UNMARRIED AND ALSO HEAD OF HOUSEHOLD, PLEASE COMPLETE COLUMN 3.)

**CONFIDENTIAL CENSUS DATA - SAINT VINCENT BASILICA PARISH**

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LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_ TITLE \_\_\_\_\_  
SPOUSE: \_\_\_\_\_ HOME PHONE NO. \_\_\_\_\_ Circle: UNL (if number is unlisted)

PLEASE ANSWER THE FOLLOWING QUESTIONS TO HELP US LEARN MORE ABOUT YOU AND TO ASSIST US IN BETTER SERVING YOUR NEEDS AS A MEMBER OF THE SAINT VINCENT BASILICA PARISH COMMUNITY.

- 1. IF YOU OR A FAMILY MEMBER HAS ANY SPECIAL SKILLS OR TALENTS SUCH AS PLAYING A MUSICAL INSTRUMENT, PAINTING, ETC., PLEASE TELL US ABOUT THEM.
- 2. MAY WE PROVIDE YOU WITH MORE INFORMATION CONCERNING OUR PARISH OR OUR MINISTRY PROGRAMS? YES - NO (PLEASE CIRCLE ONE) PLEASE SPECIFY ANY INFORMATION YOU WISH TO RECEIVE.
- 3. IF YOU OR A FAMILY MEMBER WOULD LIKE TO BECOME INVOLVED IN SOME SPECIFIC MINISTRY SUCH AS CHOIR, EUCHARISTIC MINISTER, MINISTRY OF CARE, WELCOMING COMMITTEE, ETC., PLEASE INDICATE THE MINISTRY NUMBER(S). PLEASE REFER TO PAGE ONE [E].
- 4. DO YOU RECEIVE THE CATHOLIC ACCENT? YES - NO (PLEASE CIRCLE ONE) IF YOU ANSWERED "NO," WOULD YOU LIKE TO RECEIVE THE ACCENT? YES - NO
- 5. DO YOU USE YOUR CHURCH CONTRIBUTION ENVELOPES? YES - NO (PLEASE CIRCLE ONE) IF YOU DO NOT USE ENVELOPES, DO YOU HAVE ANOTHER SUGGESTION TO HELP US KNOW THAT YOU ARE A PARTICIPATING MEMBER OF OUR PARISH?
- 6. IS A SECOND LANGUAGE SPOKEN IN YOUR FAMILY? YES - NO (PLEASE CIRCLE ONE) IF "YES," WHICH LANGUAGE?
- 7. IF IT IS NECESSARY FOR US TO CONTACT YOU, MAY WE TELEPHONE YOU (AND/OR YOUR SPOUSE) AT WORK? MYSELF: YES - NO (PLEASE CIRCLE ONE) PHONE NO. \_\_\_\_\_ MY SPOUSE: YES - NO (PLEASE CIRCLE ONE) PHONE NO. \_\_\_\_\_
- 8. WHAT DO YOU PRESENTLY CONSIDER TO BE THE NEEDS OF OUR PARISH?

»»»»»» PLEASE READ THESE DESCRIPTIONS OF RESIDENCE AREAS BEFORE COMPLETING TABLE [A] ON PAGE ONE. ««««««

RESIDENCE AREA 1: BEGINS AT THE INTERSECTION OF ROUTE 30 AND ROUTE 981. THEN EAST ALONG ROUTE 30 TO ROUTE 982. FROM THERE, NORTHWEST ALONG CENTER DRIVE TO ROUTE 981 AT THE ADELPHOI VILLAGE "VINCENT CENTER." THEN SOUTH ALONG ROUTE 981 TO ROUTE 30. INCLUDED IN THIS AREA : VILLAGE OF DOROTHY; SAINT VINCENT SHAFT; MONASTERY DRIVE; AND LAWSON HEIGHTS.

RESIDENCE AREA 2: BEGINS AT THE INTERSECTION OF ROUTE 30 AND ROUTE 981. EAST ON ROUTE 30 TO McBROOMS. THEN SOUTH ALONG OLD ROUTE 30 TO ROUTE 982. SOUTH ON ROUTE 982 TO PIPETOWN ROAD. WEST ON PIPETOWN ROAD TO STATE ROUTE 2027. NORTH TO ROUTE 981 TO ROUTE 30. THIS AREA ENCOMPASSES: EDGEWATER TERRACE; HUNKIETOWN; HOSTETTER; BAGGALEY; YOUNGSTOWN; ETC.

RESIDENCE AREA 3: BEGINS AT MOUNTAIN VIEW INN AND FOLLOWS ROUTE 30 WEST TO LEWIS ROAD. NORTH ON LEWIS ROAD TO DONOHOE ROAD. EAST ON DONOHOE ROAD TO BUFFENMEYER ROAD. EAST ON BUFFENMEYER ROAD TO CARNEY ROAD; THEN SOUTH ON CARNEY ROAD TO MOUNTAIN VIEW AND ROUTE 30. THIS AREA ENCOMPASSES: EAST HIGH ACRES; MOUNTAIN LAUREL ESTATES; UNITY SQUARE; ETC.

RESIDENCE AREA 4: BEGINS AT MOUNTAIN VIEW INN, WEST ON ROUTE 30 TO GEORGES STATION ROAD; THEN SOUTH ON GEORGES STATION ROAD TO SLATE RUN ROAD; THEN TO ROUTE 130. LEFT ON ROUTE 130 TO WHITE SCHOOL ROAD. NORTH ON WHITE SCHOOL ROAD TO ROUTE 30 AT MOUNTAIN VIEW INN. INCLUDED IN THIS AREA: CHARTER OAK; JAMELL ACRES; PLANTATION OAKS; COUNTRY ESTATES; MOUNT VERNON; VISTA MORADA; LAGO DA VITA, ETC.

RESIDENCE AREA 5: INCLUDES LLOYDSVILLE, LATROBE, McCHESNEYTOWN, AND COOPERSTOWN.

RESIDENCE AREA 6: THIS IS A LARGE RURAL AREA NORTH OF ROUTE 30 BETWEEN MOUNTAIN VIEW INN AND FRASER PURCHASE ROAD. IT INCLUDES: WIMMERTON; BEATTY; RURAL ROUTES 2 AND 7 AND PART OF 9 (BOXES No. 501 AND UP); WOODLAND ESTATES, ETC.

RESIDENCE AREA 7: THIS LARGE RURAL AREA LIES SOUTH OF ROUTE 30 BETWEEN MOUNTAIN VIEW INN AND ROUTE 981. IT ENCOMPASSES: PLEASANT UNITY, WHITNEY, RURAL ROUTES 3 AND 9 (BOXES No. 500 AND BELOW), ETC.

RESIDENCE AREA 8: MANY PARISHIONERS LIVE IN AREAS NOT COVERED ABOVE SUCH AS GREENSBURG; LIGONIER; DERRY; BLAIRSVILLE, ETC.

PLEASE BRIEFLY DESCRIBE THE LOCATION OF YOUR RESIDENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_